



2017

| Wo |           |           |               | C RFO  | KG                   | KS      | RFO | FU |
|----|-----------|-----------|---------------|--------|----------------------|---------|-----|----|
|    | Januar    |           |               |        |                      |         |     |    |
| 1  |           |           |               |        |                      |         |     |    |
| 2  |           | Mi 18.1.  | 19.00         |        | Rapport              | Rapport |     |    |
| 3  |           |           |               |        |                      |         |     |    |
| 4  |           |           |               |        |                      |         |     |    |
| 5  | Februar   |           |               | 30.01. |                      |         |     |    |
| 6  |           |           |               |        |                      |         |     |    |
| 7  |           |           |               |        |                      |         |     |    |
| 8  |           | Mi 22.2.  |               | VS     |                      |         |     |    |
| 9  | März      |           |               |        |                      |         |     |    |
| 10 |           | Do 9.3.   | 19.00         |        | Sitzung              |         |     |    |
| 11 |           | Mi 15.3.  | 18.00 - 2200  |        | STABSÜBUNG           |         |     |    |
| 12 |           |           |               |        |                      |         |     |    |
| 13 |           |           |               |        |                      |         |     |    |
| 14 | April     |           |               |        |                      |         |     |    |
| 15 |           |           |               | 10.4.  |                      |         |     |    |
| 16 |           |           |               |        |                      |         |     |    |
| 17 |           |           |               |        |                      |         |     |    |
| 18 | Mai       |           |               |        |                      |         |     |    |
| 19 |           |           |               |        |                      |         |     |    |
| 20 |           |           |               |        |                      |         |     |    |
| 21 |           |           |               |        |                      |         |     |    |
| 22 | Juni      | Do 1.6.   | 18.00 - 22.00 |        | Planung & Ausbildung |         |     |    |
| 23 |           |           |               |        |                      |         |     |    |
| 24 |           |           |               |        |                      |         |     |    |
| 25 |           | Mi 21.6.  | 19.00         |        | Sitzung              |         |     |    |
| 26 |           | Mi 29.6.  |               | VS     |                      |         |     |    |
| 27 | Juli      |           |               |        |                      |         |     |    |
| 28 |           |           |               | 10.7.  |                      |         |     |    |
| 29 |           |           |               |        |                      |         |     |    |
| 30 |           |           |               |        |                      |         |     |    |
| 31 | August    |           |               |        |                      |         |     |    |
| 32 |           |           |               |        |                      |         |     |    |
| 33 |           | Mi 16.8.  | 19.00         | AV     |                      |         |     |    |
| 34 |           | Do 24.8.  | 19.00         |        | Rapport              | Rapport |     |    |
| 35 | September |           |               |        |                      |         |     |    |
| 36 |           |           |               |        |                      |         |     |    |
| 37 |           | Do 14.9.  | 18.00 - 22.00 |        | STABSÜBUNG           |         |     |    |
| 38 |           |           |               |        |                      |         |     |    |
| 39 |           |           |               |        |                      |         |     |    |
| 40 | Oktober   |           |               | 2.10.  |                      |         |     |    |
| 41 |           |           |               |        |                      |         |     |    |
| 42 |           |           |               |        |                      |         |     |    |
| 43 |           | Mi 25.10. | 1 Tag         | AMB    |                      |         |     |    |
| 44 | November  | Fr 3.11.  | 19.30         |        | JAHRESRAPPORT        |         |     |    |
| 45 |           | Do 9.11.  |               | VS     |                      |         |     |    |
| 46 |           |           |               |        |                      |         |     |    |
| 47 |           | Do 23.11. | 19.00         |        | Sitzung              |         |     |    |
| 48 | Dezember  |           |               |        |                      |         |     |    |
| 49 |           |           |               |        |                      |         |     |    |
| 50 |           |           |               |        |                      |         |     |    |
| 51 |           |           |               |        |                      |         |     |    |
| 52 |           |           |               |        |                      |         |     |    |

Ferien/Sperre

|     |              |
|-----|--------------|
| KG  | Kerngruppe   |
| KS  | Kernstab     |
| RFO | RFO gesamt   |
| FU  | Fhr Ustü ZSO |

C RFO, Stv.1+2 C RFO, SC, C FU  
 Kerngruppe + C Fachbereiche (5), C Lage, C Telematik, C Info, C Log Koord  
 Alle RFO-Mitglieder  
 Führungsunterstützung der ZSO

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def.